

# **FIELD LOCAL SCHOOLS**

Field Local Board of Education

Organizational Meeting  
Agenda

Field High School Cafeteria

Monday, January 9, 2023

6:30 P.M.

## Record of Proceedings Minutes of Organizational Meeting

**Board of Education  
Organizational Meeting  
Field High School Cafeteria**

**Monday  
January 9, 2023  
6:30 P.M.**

### **Pledge of Allegiance**

### **Silent Meditation**

### **Roll Call**

Randy Porter-Yes, Larry Stewart-Yes, Ethan Miller-Yes, William Evans-Yes, Steve Calcei-Yes.

Member Miller moved, seconded by Member Stewart that the Field Local Board of Education adopt the following agenda for the January 9, 2023 Organizational Meeting. **23-0001**  
*Roll Call: Miller-Yes, Stewart-Yes, Porter-Yes, Evans-Yes, Calcei-Yes.*  
*President Pro-Tempore declared the motion carried.*

President Pro-Tempore called for nominations for the President of the Board of Education for the calendar year 2023 in accordance with Section 3313.14 O.R.C. **23-0002**

Member Porter nominated Member Calcei. There were no other nominations.  
Member Porter moved, seconded by Member Stewart to close the nominations.

Member Calcei was unanimously elected President of the Board of Education for the calendar year 2023.

Member Calcei called for nominations for the Vice-President of the Board of Education for the calendar year 2023 in accordance with Section 3313.14 O.R.C. **23-0003**

Member Calcei nominated Member Porter. There were no other nominations.  
Member Calcei moved, seconded by Member Miller to close nominations.

Member Porter was unanimously elected Vice President of the Board of Education for the calendar year 2023.

Member Porter moved, seconded by Member Calcei that the Field Local Board of Education, in accordance with (O.R.C. 3313.23), designate Board Member Miller as Treasurer Pro Tempore in the event of the absence of the Treasurer from any meeting during the calendar year 2023. **23-0004**  
*Roll Call: Porter-Yes, Calcei-Yes, Stewart-Yes, Miller-Yes, Evans-Yes.*  
*President declared the motion carried.*

Member Miller moved, seconded by Member Porter that the Field Local Board of Education appoint Member Stewart to serve as the Ohio School Boards Association Legislative Liaison for 2023. **23-0005**

*Roll Call: Miller-Yes, Porter-Yes, Stewart-Yes, Evans-Yes, Calcei-Yes.*

*President declared the motion carried.*

Member Porter moved, seconded by Member Stewart that the Field Local Board of Education appoint Member Evans to serve as Student Achievement Liaison for 2023 to the Ohio School Board Association. **23-0006**

*Roll Call: Porter-Yes, Stewart-Yes, Miller-Yes, Evans-Yes, Calcei-Yes.*

*President declared the motion carried.*

Member Calcei moved, seconded by Member Miller that the Field Local Board of Education, in accordance with (O.R.C. 5709.85) designate Board Member Stewart to serve as the school district representative for the Suffield Township Tax Incentive Review Committee (TIRC). The meeting is held once a year in March at the Suffield Township administration building. **23-0007**

*Roll Call: Calcei-Yes, Miller-Yes, Porter-Yes, Stewart-Yes, Evans-Yes.*

*President declared the motion carried.*

Member Stewart moved, seconded by Member Evans that the Field Local Board of Education, in accordance with (O.R.C. 3313.203) and (O.R.C. 3313.47), authorize the Board the utility of the following legal services on an hourly, contingency, or flat rate basis, as needed: Bricker and Eckler LLP; Roetzel and Address; Squire, Patton Boggs; Pepple and Waggoner; Eastman and Smith LLP, Brennan Manna and Diamond & Ennis Britton. **23-0008**

*Roll Call: Stewart-Yes, Evans-Yes, Porter-Yes, Miller-Yes, Calcei-Yes.*

*President declared the motion carried.*

Member Evans moved, seconded by Member Porter that the Field Board of Education establish a Service Fund at \$6,000.00 for calendar year 2023, for the purpose of defraying Board members' expenses actually incurred in the performance for their duties. The law allows this fund to be \$2 per pupil or \$20,000.00, whichever is greater. (O.R.C. 3315.15) **23-0009**

*Roll Call: Evans-Yes, Porter-Yes, Miller-Yes, Stewart-Yes, Calcei-Yes.*

*President declared the motion carried.*

Member Porter moved, seconded by Member Evans that the Field Board of Education approve the continuation of our membership with both, the Ohio School Boards Association (OSBA) and the OSBA Legal Assistance fund, for calendar year 2023. **23-0010**

*Roll Call: Porter-Yes, Evans-Yes, Miller-Yes, Stewart-Yes, Calcei-Yes.*

*President declared the motion carried.*

Member Miller moved, seconded by Member Porter that the Field Board of Education appoint/designate Todd Carpenter, District Treasurer, as public records compliance officer for the Board members. (O.R.C. 109.43, 149.43(E)(1)). **23-0011**

*Roll Call: Miller-Yes, Porter-Yes, Evans-Yes, Stewart-Yes, Calcei-Yes.  
President declared the motion carried.*

Member Stewart moved, seconded by Member Evans that the Field Local Board of Education authorize the Treasurer to: **23-0012**  
*Roll Call: Stewart-Yes, Evans-Yes, Porter-Yes, Miller-Yes, Calcei-Yes.  
President declared the motion carried.*

- Pay bills as presented within Board approved appropriation limits
- Modify appropriations within funds, and to report modifications to the Board of Education for approval
- Borrow funds within the limitation of the law
- Prepare “blanket certificates” and “super certificates” in an amount not to exceed \$100,000 for specific recurring reasonably predictable operating expenses
- Secure tax advances from the County Auditor when funds are available
- Sign warrants using own or facsimile signature
- Make application for and accept State, Federal, and other funds
- Secure and keep current a position bond for the Treasurer in the amount of \$100,000.00.
- Invest all school funds in accordance with Ohio Revised Code.
- Allocate interest earnings to the following funds:
  - (001) General Fund
  - (002) Bond Retirement
  - (006) Cafeteria
  - (007) Special Trust (Catherine I Seigfried  
Robert & MaryAnn Honeychuck Scholarship)
  - (008) Endowment Scholarship
- Accept donations on behalf of the Board of Education up to \$500.00

Member Porter moved, seconded by Member Miller that the Field Local Board of Education authorize the Superintendent to: **23-0013**  
*Roll Call: Porter-Yes, Miller-Yes, Stewart-Yes, Evans-Yes, Calcei-Yes.  
President declared the motion carried.*

- Act as purchasing agent for Field Local School District
- Approve all special trips on school buses, including educational field trips for band and athletic activities, based on guidelines as defined in Board Policy

- Approve the attendance and reimbursement of expenses by certified and non-certified staff members at professional and/or in-service training meetings, based on guidelines as defined in Board Policy
- Employ qualified regular employees and eligible certificated substitute personnel on a temporary, casual or as-needed basis in accordance with (O.R.C. 3319.10.)
- Accept resignations on behalf of the Board.
- Make offers of employment directly to candidates for either teaching or nonteaching positions when the Board is not in session. The employment shall be deemed effective as of the date and time of the employee's acceptance of the Superintendent's offer.

Member Stewart moved, seconded by Member Porter that the Field Local Board of Education **23-0014** designate the Record Courier and Akron Beacon Journal as the official newspapers for the Field Local Board of Education.

*Roll Call: Stewart-Yes, Porter-Yes, Miller-Yes, Evans-Yes, Calcei-Yes.  
President declared the motion carried.*

Member Miller moved, seconded by Member Evans that the Field Local Board of Education, **23-0015** in accordance with (O.R.C 3313.15), establish the following dates, time, and location of its regular meetings for calendar year 2023.

*Roll Call: Miller-Yes, Evans-Yes, Porter-Yes, Stewart-Yes, Calcei-Yes.  
President declared the motion carried.*

Dates: Second Monday of the month  
Exceptions in November & April

Regular monthly meeting in November/April will be held the third Monday.

Time: 7:00 P.M.

Location: Field High School Cafeteria

- **Public Hearing**

**Pursuant to O.R.C. 3313.48(B):**

*Not later than thirty days prior to adopting a school calendar, the board of education of each city, exempted village, and local school district shall hold a public hearing on the school calendar, addressing topics that include, but are not limited to, the total number of hours in a school year, length of school day, and beginning and end dates of instruction.*

Public notices for this hearing were properly advertised. Notices were posted on our district website and websites of each school.

Member Stewart moved, seconded by Member Miller to adjourn the January 9, 2023,  
Organizational meeting at 6:48 P.M.

**23-0016**

*Roll Call: Stewart-Yes, Miller-Yes, Porter-Yes, Evans-Yes, Calcei-Yes.*

*President declared the motion carried.*

  
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President, Steve Calcei

  
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Attest: Todd Carpenter, Treasurer